



HIGHLANDS UNITED METHODIST CHURCH

ASH WEDNESDAY

THE FIRST DAY OF LENT

MARCH 2, 2022 – 6:30 P.M. SERVICE



Remember that you are dust, and unto dust you shall return.

That we are dust is a reminder that our lives are fragile, and that the lives and hearts of those around us are as well. We then must tread lightly and walk joyously, spreading love for hate, peace for rancor, and healing for a world that is all too wounded. That we are dust is a reminder that in our material existence there is a limitedness, a boundedness that leaves the reality of who we are all too often far from the people that we wish to be. We are left needing the help of our friends, family, and indeed our God to press forward. This simple yet profound common reality of our existence is the call to freedom and to patience, peace, and a humility within ourselves, which can reconcile who we are in reality with whom God has created us to be.

That unto dust we will return, though, is the challenge. Now is the time to cast off the darkness of our own hearts. Now is the time to rid ourselves of the chains, addictions, and habits which hold us bound. Now is the time to repair those wounded friendships, and to remember once again the joy that we had in them. The time is now because we are returning to dust, and there is no other time. Life is far too short, our time to love far too brief, our joy always far too limited. Now is the time; there is no other moment. The spring, which can never be held back, is coming. Remember that you are dust, and unto dust you shall return.

—Adapted from the writings of the Rev. Michael Rogers, S.J.



In remembrance of me...

LENTEN MIDDAY COMMUNION

Tuesdays at Noon
Lunch to follow in the
Fellowship Hall (\$10)



Highlands United Methodist Church
1045 20th Street South
Birmingham, AL 35205
www.highlandsumc.net/lent



March 8
Rev. Steve Reneau
Elba United Methodist Church



March 15
Rev. Caroline Foster
St. Mark's Episcopal Church



March 22
Rev. Caitlin Harper
Community Church Without Walls



March 29
Rev. Sarah Shelton
Baptist Church of the Covenant



April 5
Rev. Kevin Higgs
Sylvan Springs United Methodist Church



April 12
Rev. Elizabeth Goodrich
Presbytery of Sheppards and Lapsley

ORDER OF WORSHIP

PREACHING – THE REVEREND SARAH SMOOT

LITURGIST – THE REVEREND MIKAH HUDSON

CHOIRMASTER AND ORGANIST – RICHARD PHILLIPS

VERGER – BRIAN BELLENGER

*Congregation please stand. Words in bold are spoken or sung by the congregation.

Congregants are asked to wear a face mask throughout the service to mitigate the spread of COVID-19.

*SILENT PROCESSION

*GREETING

*The grace of the Lord Jesus Christ be with you. **And also with you.**
Bless the Lord who forgives all our sins. **God's mercy endures forever.***

*COLLECT FOR ASH WEDNESDAY

*O God, maker of everything and judge of all that you have made, from the dust of the earth you have formed us and from the dust of death you would raise us up. By the redemptive power of the cross, create in us clean hearts and put within us a new spirit, that we may repent of our sins and lead lives worthy of your calling; through Jesus Christ our Lord. **Amen.***

*HYMN

Lord, Who Throughout These Forty Days

ST. FLAVIAN



1. Lord, who through-out these for - ty days for us didst fast and pray, teach
3. As thou didst hun - ger bear, and thirst, so teach us, gra - cious Lord, to
4. And through these days of pen - i - tence, and through thy pas - sion - tide, yea,
5. A - bide with us, that so, this life of suf - fering o - ver - past, an



us with thee to mourn our sins and close by thee to stay.
die to self, and chief - ly live by thy most ho - ly word.
ev - er - more in life and death, Je - sus, with us a - bide.
Eas - ter of un - end - ing joy we may at - tain at last.

FIRST LESSON

Isaiah 58:1-12

*May these words reveal Christ to us. **Thanks be to God.***

PSALTER (*Sung by The Choir*)

Psalm 103:8-14

Plainsong: Tone VIII.2

⁸The Lord is full of compassion and mercy, slow to anger and of great kindness.

⁹He will not always accuse us, nor will he keep his anger forever.

¹⁰He has not dealt with us according to our sins, nor rewarded us according to our wickedness.

¹¹For as the heavens are high above the earth, so is his mercy great upon those who fear him.

¹²As far as the east is from the west, so far has he removed our sins from us.

¹³As a father cares for his children, so does the Lord care for those who fear him.

¹⁴For he himself knows whereof we are made; he remembers that we are but dust.

Glory be to the Father and to the Son and to the Holy Ghost As it was in the beginning is now and will be forever. Amen.

EPISTLE LESSON

2 Corinthians 5:20b-6:10
May these words reveal Christ to us. **Thanks be to God.**

*GOSPEL LESSON

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

The Lesson

Matthew 6:1-6, 16-21

The Gospel of the Lord. Praise to you, Lord Christ.

THE HOMILY

The Reverend Sarah Smoot

THE OFFERTORY

Lord, For Thy Tender Mercy's Sake

The Choir

*Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives,
To decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.*

Richard Farrant (1530-1585)

Text, Selected texts from the scriptures

INVITATION TO OBSERVE A HOLY LENT

Dear brothers and sisters in Christ: the early Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church that before the Easter celebration there should be a forty day season of spiritual preparation. During this season converts to the faith were prepared for Holy Baptism. It was also a time when persons who had committed serious sins and had separated themselves from the community of faith were reconciled by penitence and forgiveness, and restored to participation in the life of the Church. In this way the whole congregation was reminded of the mercy and forgiveness proclaimed in the gospel of Jesus Christ and the need we all have to renew our faith. I invite you, therefore, in the name of the Church, to observe a holy Lent: by self examination and repentance; by prayer, fasting, and self denial; and by reading and meditating on God's Holy Word. To make a right beginning of repentance, and as a mark of our mortal nature, let us now bow before our Creator and Redeemer.

SILENT CONFESSION

THANKSGIVING OVER THE ASHES

The Lord be with you. And also with you.

Let us pray: Almighty God, you have created us out of the dust of the earth. Grant that these ashes may be to us a sign of our mortality and penitence, so that we may remember that only by your gracious gift are we given everlasting life; through Jesus Christ our Savior. Amen.

IMPOSITION OF ASHES

MUSIC DURING IMPOSITION OF ASHES

Psalm 51
Miserere mei, Deus

Plainsong: Tone IV
Text, Book of Common Prayer

The Choir

- ¹Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.
²Wash me through and through from my wickedness and cleanse me from my sin.
³For I know my transgressions, and my sin is ever before me.
⁴Against you only have I sinned and done what is evil in your sight.
⁵And so you are justified when you speak and upright in your judgment.
⁶Indeed, I have been wicked from my birth, a sinner from my mother's womb.
⁷For behold, you look for truth deep within me, and will make me understand wisdom secretly.
⁸Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
⁹Make me hear of joy and gladness, that the body you have broken may rejoice.
¹⁰Hide your face from my sins and blot out all my iniquities.
¹¹Create in me a clean heart, O God, and renew a right spirit within me.
¹²Cast me not away from your presence and take not your holy Spirit from me.
¹³Give me the joy of your saving help again and sustain me with your bountiful Spirit.
¹⁴I shall teach your ways to the wicked, and sinners shall return to you.
¹⁵Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.
¹⁶Open my lips, O Lord, and my mouth shall proclaim your praise.
¹⁷Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings.
¹⁸The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.
¹⁹Be favorable and gracious to Zion, and rebuild the walls of Jerusalem.
²⁰Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations;
then shall they offer young bullocks upon your altar.
Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and will be forever. Amen.

LITANY OF PENITENCE

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. **Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, Lord.**

We confess to you, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, **we confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people, **we confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves, **we confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, **we confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us, **we confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, **accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, **accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us, accept our repentance, Lord. Restore us, good Lord, and let your anger depart from us; favorably hear us, for your mercy is great. Accomplish in us the work of your salvation, that we may show forth your glory in the world. By the cross and passion of your Son our Lord, bring us with all your saints to the joy of his resurrection.

WORDS OF PARDON

Almighty God have mercy on us, forgive all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

KYRIE

McNeil Robinson (b. 1943)

The musical notation for the Kyrie consists of three systems, each with a vocal line and a corresponding lyric line. The first system is for the Cantor and the ALL. The second system is for the Cantor and the ALL. The third system is for the Cantor and the ALL. The lyrics are: "Lord, have mer - cy up - on us. _____ Lord, have mer - cy up - on us. _____", "Christ, have mer - cy up - on us. _____ Christ, have mer - cy up - on us. _____", and "Lord, have mer - cy up - on us. _____ Lord, have mer - cy up - on us. _____".

THE LORD'S PRAYER 895

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

*BLESSING AND SENDING FORTH

*HYMN 700

Abide With Me
Verses 1, 3, and 5

EVENTIDE

Organ Improvisation: Noel Rawsthorne

*SILENT PROCESSION

The service ends in silence. Please remain in silence until you exit the Sanctuary.



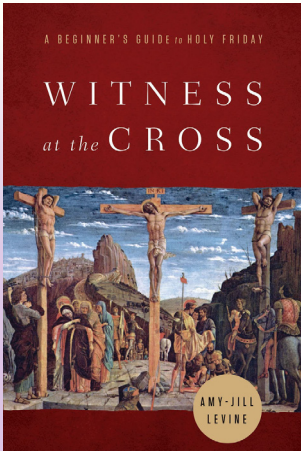
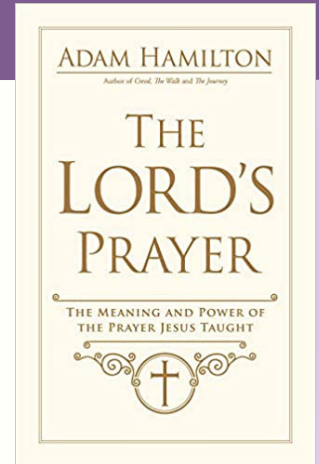
LENTEN STUDIES

at Highlands United Methodist Church

Join a small group book study this Lenten season.

Adult Sunday School at 9:30 AM

The Lord's Prayer by Adam Hamilton
Sunday mornings in the Fellowship Hall
Led by Janet Holt and Matthew Penfield

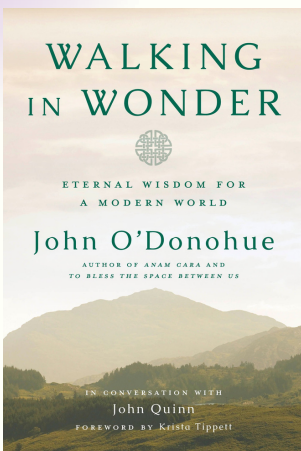
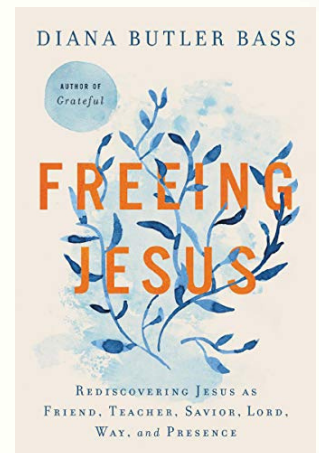


Tuesdays at 7:30 AM

Witness at the Cross by Amy-Jill Levine
Led by Michael Lalor in Room E209
Place yourself as a witness of the cross and determine what your own testimony will be.

Thursdays at Noon

Freeing Jesus by Diana Butler Bass
Led by Mikah Hudson in Room E 209
Rediscovering Jesus as friend, teacher, savior, lord, way, and presence.



Sundays at 4 PM

Walking in Wonder by John O'Donohue
Led by Reggie Holder in the Chancel
Eternal wisdom for a modern world.



WELCOME TO HIGHLANDS!

ALL ARE WELCOME



A Reconciling Congregation with the Reconciling Ministries Network (rmnetwork.org)

Highlands United Methodist Church is a community of disciples of Christ; a beacon of hope, inviting all to become new persons in Christ to be sent into the world to share the Gospel and to serve our neighbors; and a sanctuary for those in need of God's love and grace.

Highlands United Methodist Church affirms that nothing can separate anyone from the love of God. We invite all to worship, wonder, and discover God's grace as we aspire to create a safe space for all to participate fully in the life of this community of faith. We are called to shine as a beacon of hope, grace, belonging, and respect for all people. Regardless of age, gender identity, ethnicity, sexual orientation, family, financial status, nationality, physical or mental ability, past or future, there is room for you at Highlands.

INVITATION TO CHRISTIAN DISCIPLESHIP

The message of the Hebrew prophets, Jesus, Paul, and the early church was always a message of welcome and inclusion for all. The image of God's kingdom is of something small and insignificant growing into something larger and of great significance. The oppressed, the alien, and the outcast were all welcomed, included, and cared for. In this sense, our faith is built upon the idea of gracious hospitality. Followers of Jesus are not about walls of exclusion but bridges of grace and acceptance. Ours is a faith of invitation, for all to come to know Jesus as the living Christ who overcomes all brokenness, sin, and even death, offering a way to make all things new. This invitation extends to you. If you desire to explore what this means for you, please speak to a member of the clergy after the service or sometime this week. We welcome the opportunity to visit with you.

COVID-19 SAFETY PROTOCOLS

- If you have been exposed to COVID-19 or exhibit symptoms of illness, please join us for online worship. *Worship services are livestreamed on Facebook, Youtube, and Vimeo. Visit www.highlandsumc.net for more information.*
- Face masks that cover both the mouth and nose are required throughout the building at all times, regardless of your vaccination status.
- Hand sanitizer is available throughout the Sanctuary and church building. Congregants are especially encouraged to sanitize hands prior to receiving Holy Communion.
- Please be mindful of social distancing, especially in narrow hallways and in restroom facilities.

If you have questions or concerns regarding in-person worship COVID protocols, please contact the church office at 205-933-8751.

OFFERING

Cash or Check Giving:

- Giving envelopes are available in the pew racks. Checks may be made payable to HUMC.

Electronic Giving:

- Text GIVE to 205-900-3040. A link will be provided for a simple, quick way to give with one click.
- Visit www.highlandsumc.net/giving to give using a debit/credit card or bank account.

Sustainable Giving:

- To set up automatic monthly bank drafts, contact financial manager Tyra Johnson-Pirtle at finance@highlandsumc.net.